

FIG. 1

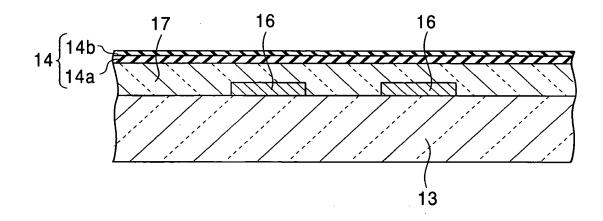
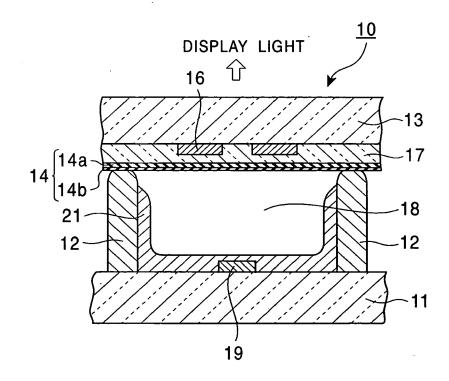


FIG. 2



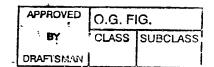


FIG. 3

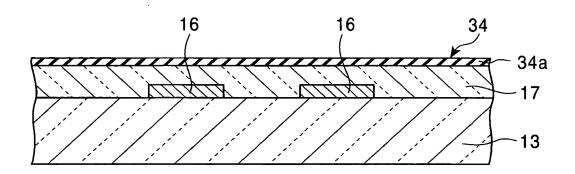
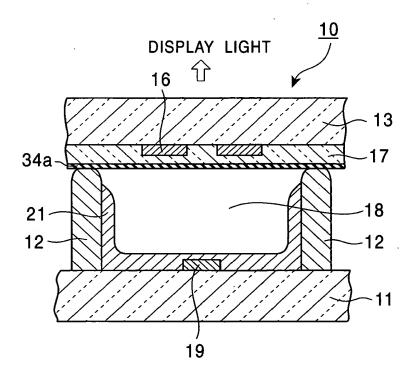


FIG. 4



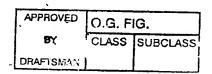
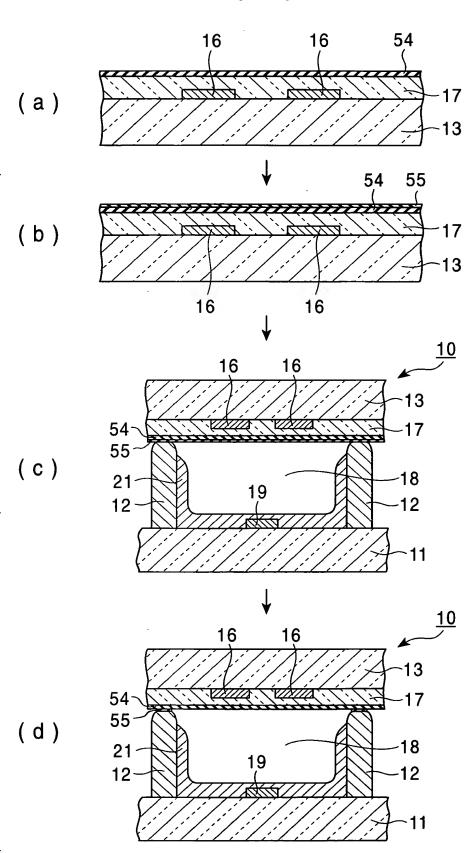


FIG. 5



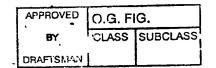


FIG. 6 AMOUNT OF CONTAMINATION (a.u.) COMPARATIVE EXAMPLE 301 **EXAMPLE 301 EXAMPLE 302 EXAMPLE 303** STANDING TIME (hour)

FIG. 7 AMOUNT OF CONTAMINATION (a.u.) **EXAMPLE 304 EXAMPLE 302 EXAMPLE 305** STANDING TIME (hour)

	O.G. FIG.	
SY .	CLASS	SUBCLASS
DRAFTSMAN	1	

FIG. 8

